

**MAHA MRITYUNJAYA MANTRA MEANING, SIGNIFICANCE, AUDIO**

Aum Trayambakam Yajamahe,  
Sugandhim Pushtivardhanam;  
Urva Rukamiva Bandhanaan,  
Mrityor Mokshiye Maamritat.

**Maha Mrityunjaya Mantra in Hindi**

महा मृत्युञ्जय मंत्र हिन्दी में

ॐ त्रियम्बकं यजामहे, सुगन्धिं पुष्टिवर्धनं  
उर्वारुकमिव बन्धनान् मृत्योर्मुक्षिय मामृतात्

**Maha Mrityunjaya Mantra in English (Transliteration)**

OM triyambakam yajāmahe sugandhim pushTivardhanam,  
urvārukamiva bandhanān mrrityormokshiya māmrritāt.

**Summary of the Maha Mrityunjaya Mantra**

We worship Shiva - The Three-Eyed (*tryambakam*) Lord (*yajamahe*);  
Who is fragrant (*sugandhim*) and nourishes (*pushti*) and grows (*vardhanam*) all beings.  
As the ripened cucumber (*urvarukamiva*) is ~~automatically~~ liberated (*bandhanaan*) (by the intervention of the "farmer") from  
its bondage to the creeper when it fully ripens;  
May He liberate us (*mokshiya*) from death (*mrityor*), for the sake of immortality (*maamrita*).

We pray to Lord Shiva whose eyes are the Sun, Moon and Fire  
May He protect us from all disease, poverty and fear  
And bless us with prosperity, longevity and good health.

The Maha Mrityunjaya Mantra is a prayer to [Lord Shiva](#) (part of the hindu trinity, the lord of destruction, penance and meditation) for help in overcoming "death". The seeker is more concerned with avoiding spiritual "death" rather than physical "death". The mantra is a request to Lord Shiva to lead us to the mountain of meditation, which is indeed Lord Shiva's abode.

Legend has it that Lord Shiva appeared before his devotee Markandeya (who was destined to die at the age of sixteen) and stopped his aging process a few days before he was supposed to turn sixteen. Thus, death would never be able to claim him! Hence, this mantra is also referred to as the Markandeya mantra in classical hindu studies. The mantra should ideally be repeated 108 times, twice daily, at dawn and at dusk. It is particularly useful for meditation and yoga practice.

**Spiritual Significance of the Shiva Mahamantra**

Lord Shiva is referred to as *tryambakam*, the three-eyed one, because his third-eye has been "opened" by the powers of penance and meditation. The third eye is said to be located in the space between the eyebrows, and is "opened" when one experiences spiritual awakening. So, when we pray to Lord Shiva, we are in essence asking for his blessings and assistance in opening our third eye of spiritual knowledge.

The natural consequence of this awakening is that we will be led towards spiritual liberation or *moksha*, and attain freedom from the cycles of death and rebirth. The goal of chanting this mantra is to spiritually "ripen" so that ~~we can free ourselves~~ Lord Shiva can free us from our bondage to all the material things that bind us!

(visit <http://www.eaglespace.com/spirit/mahamantra.php> for mp3 audio)

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This rendition of the Mrityunjaya Mantra is from the "Chants of India" CD by Ravi Shankar. This CD is a must for anyone interested in exploring other mantras. All the tracks are excellent, including the Gayatri Mantra. Chants of India by Ravi Shankar

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**Paarvati Devi Mantra**

Sarva-mangal-maangalye, Shive Sarvaarth-saadhike  
Sharanye-triyambake Gauri, Naaraayani Namostute

सर्वमङ्गलमाङ्गल्ये शिवे सर्वार्थसाधिके ।  
शरण्येत्र्यम्बके गौरि नारायणी नमोऽस्तुते ॥

The Goddess Paarvati (or Gauri), the consort of Lord Shiva, is praised through this mantra. Paarvati is the one who brings good fortune and prosperity (-mangal-maangalye) to all (-sarva) her devotees. She is the one who is always and forever (-sarvaarth) accompanying Lord Shiva in all his meditations (-saadhike). O beautiful and fair-colored one (-gauri), please give us refuge (-sharanye) in the protection of the three-eyed one (-triyambake). We bow to you repeatedly as we sing the praises (namostute) of our protector, Goddess Paarvati (-naarayani), the consort of Lord Shiva.

New! [Listen to the Paarvati Devi Mantra \(mp3 224K\)](#)

This rendition of the Paarvati devi Mantra is a short extract from the "Mahamantras" CD by Pandit Jasraj.

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